

February 7, 2022

Mr. Justin Pimpare
Regional Pretreatment Coordinator
U.S. EPA – New England
5 Post Office Square
Suite 100 - OEP 06-03
Boston, MA 02109-3912

RE: Annual Industrial Pretreatment Report

Dear Mr. Pimpare:

Enclosed please find the above referenced report for calendar year 2021. The report has been prepared in the same format as the EPA list of items to be addressed in the annual report. Also included are the Pretreatment Annual Report Summary, Quarterly Sludge Cake Analysis, and a summary of the WPC Annual Influent/Effluent and Semi-annual Toxicity Testing for 2021.

If you have any questions regarding the enclosed report, please contact me by email at mlabonte@southhadleyma.gov or by phone at (413) 538-5040, x201.

Sincerely,



Melissa LaBonte
Superintendent, Div. of WPC